STATE OF SOUTH CAROLINA
COUNTY OF GREENVI LLE

HAR 26 2 59 PH '70 OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, SALLIE C. HUGUENIN

in consideration of EIGHT THOUSAND NINE HUNDRED FIFTY AND NO/100-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROBERT A. BROWN AND REBECCA W. BROWN, their heirs and assigns, forever,

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known as Lot No. 38 Chisolm Trail, of Section 2, Parkins Lake Development near Greenville, S. C. according to a plat made October 22, 1962 by R. K. Campbell, Engineer and recorded in the R. M. C. Office for Greenville County S. C. in Plat Book "YY" Page 93 and being more particularly described as follows:

BEGINNING at an iron pin on the North side of Chisolm Trail, joint front corner of Lots 38 and 39 and running along the line of Lot 39 N. 56-05 W. 170 feet to an iron pin, joint rear corner of Lots 38 and 39; thence along the rear line of Lots 36 and 37 S. 29-40 W. 218 feet to an iron pin on Timrod Way; thence along Timrod Way S. 69-45 E. 67.4 feet; thence continuing with the curve of Timrod Way S. 57-45 E. 50 feet to an iron pin; thence along Chisolm Trail N. 51-30 E. 91.4 feet to an iron pin; thence continuing with Chisolm Trail to the beginning corner N. 40-07 E. 100 feet.

Subject, however, to those protective covenants and restrictions and the easements reserved therein, as recorded in the R. M. C. Offoce for Greenville County S. C. in Deed Book 723, Page 105, and also a building set back line of no less than Forty(40) feet from the street.

Grantee to pay 1970 taxes.



Notary Public for South Carolina.

RECORDED this 26th







Gree y Status Fau \$_ 9.90 Art No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s')	hand(s) and scal(s) this 17t	^h dayof №	farch 19 70	
SIGNED, sealed and delive	red in the presence of:		Sallie C. Thyu	(SEAL)
_ Dieie	me Water	<u></u>		(SEAL)
Verginia	2. Lorring	and .		(SEAL)
				(SEAL)
SWORN to before me this	IVILLE Personally: or's(s') act and deed deliver the 17th day of M	farch 19	med witness and made outh that (c)	the saw the within named grantor(s) ness subscribed above witnessed the
me, did declare that she doe linquish unto the grantee(s)	I, the und named grantor(s) respectively is freely, voluntarily, and with and the grantee's(s') heirs or premises within mentioned a	ersigned Notary Pub v, did this day appe nout any compulsion, successors and assig	ar before me, and each, upon being parent of the desired of fear of any person whomses	it may concern, that the undersigned privately and separately examined by ver, renounce, release and forever re- all her right and claim of dower of,
day of	19			
•				

2:59

Ρ.

M., No

#20985

(SEAL)

19 70 at